

GEARHEART COMMUNICATIONS and BRUCE WALTERS FORD/KIA

PRESENTS:

FOCUS ON YOUR FUTURE!

Gearheart Communications and Bruce Walters Ford Kia has partnered together to present **FOCUS ON YOUR FUTURE!**

This is a Ford Focus giveaway to a local senior who is focused and ready to succeed and progress in their future.

Selection process.

Starting January 15th, 2018, applications will begin being accepted. March, 2018 is the close of accepting applications for consideration. Eligible Seniors will fill out applications and submit the requirements. A selection committee will get all applications anonymously and narrow the selection to 1 winner. Winner will receive a Ford Focus and other gifts. Gearheart Communications and Walters Ford and Kia want our local Seniors to **Focus on their Future**, and succeed as our future community leaders. Best wishes to everyone!

ELIGIBILITY

1. Applicant must live and attend high school within the Gearheart Communications home coverage area, as listed: Floyd, Letcher (Jenkins and Fleming-Neon), and Pike Counties of Kentucky, and Mingo County (Matewan, North Matewan, Edgerton and Delabarton), Hurley, and Pound, Virginia .
2. Applicant must be a senior graduating from high school in the Spring of 2018 and must enroll full-time in a post-secondary institution or higher education (two or four year college/ university, business school, or vocational-technical school/institute) as a beginning freshman in the Fall of 2018.
3. Applicant must be 18 years of age by June 1, 2018.
4. Applicant cannot be an employee or an immediate family member of individuals who are employed by any Gearheart Communications Company or Walters Group.
5. Applicant must have a 2.75 GPA (4.0 scale) at the time of application.

6. Applicant must be able to provide insurance on the vehicle upon acceptance of their winning the Focus.

Selection Criteria

The selection committee will use the basic scale as provided to narrow applicants down to a winner.

- Financial Need
- Academic Achievement
- School/Community Involvement
- Personal Essay/Letters of Recommendation

****There will be no discrimination based upon sex, age, race, national origin, religion, or special needs and all information provided will be kept strictly confidential. Selection committee will review all of the applicants as numbers and will not receive names or identifying info until the winning applicant is selected.***

Selection Process

1. A selection committee will review each application. The committee will select one student to win a new car for use after graduation for college. All applications become the right of

IMC and BWF and will not be returned.

2. Your guidance counselor will be notified in May if the winner from your school. Winner will be contacted by IMC and BWF and will receive recognition at their awards ceremony.

Transfer of Vehicle

1. Car will be titled to the winner and parents if/as necessary to provide insurance for the vehicle.

2. Insurance must be provided upon accepting the vehicle.

Guidelines

1. Complete the attached **3 page** application in its entirety and mail to:

INTERMOUNTAIN CABLE, C/O SENIOR CAR GIVEAWAY, PO BOX 160

HAROLD, KENTUCKY 41635

2. All completed applications must be postmarked and mailed no later than **March 24, 2018**.

3. The following items **MUST** be included with the application to consider it complete:

1. High school transcript — must be an official document and should include recent report on senior year as well as GPA and ACT or SAT scores (if taken) to date.

2. Three letters of recommendation; **two from a school official/teacher** and **one from a member of the community or a non-relative who knows you well**.

Letters should describe

your school/community involvement, personal characteristics, and/or other factors supporting your candidacy. All letters must be typed and signed.

3. One 8½ x 11” page typed essay entitled, “The reasons why I should receive the car and the role it plays in helping me achieve my goals, focusing on my future!”

****For faster processing please do not staple paperwork.***

*****Judging is done anonymously, please do not include pictures in submissions.***

*in the event of any troubles with necessary insurance coverage, the winner can take a cash option and have 8000\$ written to the secondary education institution toward their tuition and other fees. The money will be given directly to the school for that purpose in the winner's name.

2018 FOCUS ON YOUR FUTURE

SENIOR CAR GIVEAWAY APPLICATION

(Please type or print legibly in blue ink.)

Part I: Background Information

LAST NAME _____

FIRST NAME _____

MIDDLE INITIAL _____

STREET ADDRESS _____

CITY _____

STATE _____

ZIP CODE _____

HOME TELEPHONE NO. _____

DATE OF BIRTH _____

AGE _____

SEX _____

FATHER'S OR MALE LEGAL GUARDIAN'S NAME

MOTHER'S OR FEMALE LEGAL GUARDIAN'S NAME

Part II: School Information

NAME OF HIGH SCHOOL _____

COUNTY _____

STREET ADDRESS _____

CITY _____

STATE _____

ZIP CODE _____

TELEPHONE NO. _____

NAME OF COLLEGE/UNIVERSITY YOU PLAN TO ATTEND

STREETADDRESS _____

CITY _____

STATE _____

ZIP CODE _____

TELEPHONE NO. _____

INTENDED MAJOR _____

INTENDED MINOR _____

Part III: Financial Need

GUARDIAN(S) EMPLOYER(S) OCCUPATION (LIST ALL THAT APPLY)

PLEASE INDICATE YOUR GUARDIAN(S) ADJUSTED GROSS INCOME FROM
LAST YEAR'S TAX RETURN

PLEASE LIST ANY FINANCIAL AID OR SCHOLARSHIPS THAT YOU'VE BEEN
AWARDED AND AMOUNTS (ATTACH SEPARATE SHEET IF NEEDED)

TOTAL NUMBER OF FAMILY MEMBERS LIVING AT HOME _____

NUMBER OF DEPENDENT'S IN YOUR FAMILY INCLUDING YOURSELF _____

AGES _____

DO YOU HAVE ANY BROTHERS/SISTERS ATTENDING COLLEGE? IF SO,
HOW MANY AND WHERE DO THEY

ATTEND? _____

IF EMPLOYED, PLEASE PROVIDE THE NAME OF YOUR EMPLOYER

HOW MANY HOURS DO YOU WORK PERWEEK? DO YOU PLAN TO WORK
WHILE ATTENDING COLLEGE? _____

LISTANY OTHER FINANCIAL CONSIDERATIONS WHICH SHOULD BE
NOTED _____

Part IV: School/Community Involvement

Please list your most outstanding school activities (i.e. clubs, athletic
teams, etc.) **in order of importance** to you. You may attach
a separate sheet of paper if needed. _____

Activities List Year(s) of Membership

(9, 10, 11, 12) _____

Leadership Position (Indicate

offices held and year) _____

Please list any awards/honors you have received during high school:

Please list your most outstanding community activities (i.e. church

groups, social groups, volunteer organizations, etc.) **in**

order of importance to you. You may attach a separate sheet of paper

if needed. _____

Activities Years of Involvement Leadership Position (Indicate

offices held and year) _____

Part V: Academic Information — Your guidance counselor must verify

the following information.

GPA (ADJUST TO A 4-POINT SCALE) _____

CURRENT GPA (LAST SEMESTER) OVERALL HIGH SCHOOL GPA _____

ACT SCORES

English: _____

Math: _____

Reading: _____

Science: _____

Composite: _____

SAT SCORES

Verbal: _____

Math: _____

Total: _____

NUMBER IN GRADUATING CLASS _____

CLASS RANK _____

NUMBER OF HONOR CLASSES TAKEN AND/OR IN PROGRESS _____

NUMBER OF A.P. CLASSES TAKEN AND/OR IN PROGRESS _____

Part V: Academic Information(Continued)

I have verified the above information and acknowledge that this student is in good standing with the educational institution.

SIGNATURE OF GUIDANCE COUNSELOR

PRINTED NAME _____

DATE _____

PHONE _____

Part VI: Student Acknowledgement

By signing below, I understand and agree to abide by the requirements/terms described in the scholarship package and verify that all information I have provided is accurate. This signature gives permission for the Selection Committee to release my transcript for the purpose of determining my eligibility. I am also verifying that I will be 18 years of age as of June 1, 2018.

SIGNATURE OF APPLICANT _____

Printed Name _____

DATE _____